The following committee has filed a Report of Receipts and Expenditures covering more than one reporting period:

Amendment Indicator: A

Committee Name: DEFEND AMBRICA PAC

Identification No#: C00325993

Report Type: M11

Coverage Dates: 10/01/1999 To 10/31/1999

Report Date: 02/08/2000

Please see the report for: M2 AMEND

At microfilm location: 20035272286